

The Word of God¹ at the synod of the saint archangels Michael and Gabriel²

I am surrounded with glory by the angels in My descent, for I am the Lord of glory. And why am I the Lord of glory? Because I made the glory and I made it by the word and it was, and the angels glorify Me and bring Me glory, honor and worship in the heaven above and on the earth beneath, and My glory is beautiful in heaven and on earth, but the man loves Me so little and knows Me so little! And the glory of all the angelic hosts cannot keep My body in glory, and I come down with it to the man to tell him that **I made the man in the beginning for My glory**, and that the angels mourn because the man pulled himself from under My glory, from under My power and I come like a wanderer after him on the earth and I stand into his way and complain to him to stir up his mercifulness that he may help Me have him as My house, as My work between heaven and earth. (*See the selection topic: „The glory of the Lord”, r.n.*)

I am standing above with the heavenly hosts on My angelic mountains and I am speaking over this day of feast of the angels and I am surround its glory and coming into the book with the glory of My word of today, and the gates submit to Me, for I am the Lord of glory. Amen.

Oh, what I shall I do to give birth to the man's heart for Me? How shall I do for the man to have submission with love in it? As the God of everything that are, I ask Myself what shall I do with the man to have My happiness upon him and that the man may receive his happiness? The man cannot regain his happiness until I have him as the dwelling place of My happiness, the house of My glory, not made by the hand, as I am.

Behold, when I come I come with glory. It is time to come and that is why I come, and that is why I came and I come, but it is also time for the man to look at My face, at My life in him, to be in My image and after My likeness, and that is why I have become word upon man. For two thousand years I have been telling the man that I come soon, and since then I have been waiting for the man to become the dwelling place of My coming, **for it is the man that has to come and not the Lord.**

Oh, Romanian people, fed with such an abundant river of word by the glory of My coming to you now! (*See the selection topic: „[This word is the river of life](#)³”, r.n.*) Oh, people who stayed and stay at the mouth of the spring of My word, which brings Me to you! **Oh, people carried in My chariot! Unless the man receives his salvation, he cannot see and receive My glory.** The man has to become after My likeness to be able to see Me so that he may know Me how much I am and work around him, that he may have Me as God by his submission, like My angels, which glorify Me in heaven above and on earth beneath. Not only My angels, but also the man has to be in heaven above and on earth below at the same time,

¹ God's Word in „Holy Citadel New Jerusalem” monastery, Glodeni – Romania, redactor note.

² Translated by I.A.

³ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-river-of-life>
<http://en.calameo.com/books/0010754684d3b2ac7c610>
<https://www.edocr.com/v/ee60jga7/billydean-en/the-word-of-god-about-the-river-of-life>
<https://app.box.com/s/nxho8n0zr0q0tvulp6ajrscvzv9ys596>
<https://drive.google.com/open?id=0B0VNo1LgWPpscExFRFZqNXRDUHc>
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https://issuu.com/billydean.en/docs/the_word_of_god_about_the_river_of
http://www.mediafire.com/download/76qazqw1o545idc/The_Word_of_God_about_the_river_of_life.pdf
<https://mega.nz/#!gA1jiZYA>

and I have come to make it possible to the man to do this. Oh, but how little the man wants God and understands Him! It is not only I that have to help the man, but the man has to help Me for his salvation as well, because after I had made him, he has no longer helped Me, and rather he got upset with Me after he went wrong, after he no longer loved obedience to the Father, the word of his Father, the same as the angels listen to it and fulfill it in heaven above and on earth beneath.

I am upon you with the feast of the angels, oh, My little citadel on earth! I have knocked on your gates, Romanian Jerusalem, and they have received Me and behold, I have given to the man the food of My word, served by angels, as I am served. The chiefs of the angelic hosts, Michael and Gabriel, comprise within their wings the glory of their day of synod, **for the angels are those without body and are those who keep Me invisibly, surrounding Me with their hosts and they are My glory**, the glory which the prophets and the saints saw it long ago and left it as faith to the people that they may come to My love, unperceived by them, to Me, the One Who am love from love in order to make the man after My likeness too and to give him of My glory.

I bless the entrance of My angels for their feast into your midst, My people of today. Amen, amen, amen.

– You should leave off your whole worry, you, those who are gathered here at **the bed of the river of life**, and we, the chiefs over the heavenly hosts, are teaching you now, how to drink and how to know God. Become His will if you drink of His mouth, and this is how you will know Him in you. You should teach those who come to drink of the Lord's spring as we teach you. Be an example of life and of heavenly love, and shine with it in the way of the man to the Lord of glory. The one who does not see the Lord, that one does not know the love and its work either, and those who see Him, are not seen, as their work from heaven, and the invisible Lord works His mysterious work, from the creation of the heaven and of the earth and to their new creation, and He has worked nothing without His angels, for this is how God is, and that is why all and everything bow to Him, and the angels are His will, His power and His word. Bring yourselves as sacrifice of submission to Him, as the angels bring themselves to Him for His glory, and you will see then that the Lord is the word that is upon you. **Do not ask for signs and miracles**, for the hosts of the heavenly glories wait for you day and night to be perfect and you yourselves to be signs and miracles over the earth and a path for the people to God. Not only those who passed away with their body have to see the glory and the truth of the Lord perfectly, but also more than that, those who are alive have to bear this power in them to be able to see through it. **We have come to our feast with those who are asleep, those who have waited from you the news of the Lord, the last calling for the great resurrection, for the Lord becomes word within you.** (See the selection topic: „[Resurrection of the dead](#)“⁴, r.n.) Bring glory and honor to the Lord, as we, His angels work as well, and give yourselves to Him as worthy disciples, with whom He may release the springs of the heavenly searching in any soul on the earth, but at the same time do not forget the work of God's angels in the heaven above and on the earth beneath, for there is no love of God in man, but only by obedience as in heaven, as

⁴ You can also see on: <http://en.calameo.com/books/001075468d275cda08d88>
http://issuu.com/billydean.en/docs/resurrection_of_the_dead
<http://www.bookrix.com/ebook-lord-jesus-the-second-coming-of-jesus-christ-resurrection-of-the-dead/>
<https://app.box.com/s/twymh2aaiku7cb96z0pd>
http://www.mediafire.com/view/tg7lr3u562y2g1/The_second_coming_of_Jesus_Christ_-_Resurrection_of_the_dead.pdf

among God's angels, between them and God. Identify yourselves with watchfulness and seek the way of the longing in you, the way by which the Lord comes to you and sprinkles word, which is to be fulfilled and loved. He who has got love, let him love the Lord with a love like His, not like that of the man, for the man, because the man has denied God for his love and has not known what he has done, and then the man has no longer known what God made him for.

The spirit of those who sleep waiting is awake now towards you, listening to the Lord's voice by His angels, and they tell you this:

– The man did not know when he denied God for his love and did not know when he lost God. And after he did no longer know from the Lord, the man has known from him and he has become for him the god who knows, and this is how the man lost God and has remained without any shelter on earth, and he has lived by his power.

*We, those who left our body, look at the corruptibility that has set over the earth and over the man, and we wait for the Lord to open the man's eyes and to see what he was to be and what he is now, and what he will be after the Lord will have spoken again with mercy and love the word for the beginning of the new creation of the world and will say: «**Let there be light!**» And it will be, and it will be again, and the man will see again, and he will see by it and will cry like the angels and like the saints, and he will give, by his humbled sigh, glory, honor and worship to God, for the Lord made the glory. Amen, amen, amen.*

*– Behold the voice of the angels, and behold the voice of those who bow to resurrection and again, behold the voice of the Lord, clearing the sky and the earth and giving mercy and power to the whole creature, for the creature wait for its Lord. **Wandering man, you should also wait for Him and learn from the Word Lord the way to know Him, for He walks after you to take you within Him.** In the house of His Father there are many places, but He wants to prepare a place near Him and in Him for those who unite themselves with Him, for woe to those who will remain outside without the Lord!*

Oh, Lord, Your angel and his companion bring You comfort in submission for Your sweet Spirit, with Whom You have crowned the world of Your angels in this day. Peace to You! Peace to You! Peace to You! Amen, amen, amen.

*– You are My peace and My invisible glory, for you are without body, and you are and You cover Me so that the man, who is not like Me, may not see Me. **Oh, let the man not say that no one among people see Me.** My work is as mysterious and invisible as My glory is covered by the heavenly hosts. Oh, let the man not say that there is no one among people who has love. My love in man is as much unfathomable and not known as My glory, which is invisible to the man who is not comprised within it.*

You, those who have carried your steps to the day of My angels in My citadel on the earth, ask from Me to receive Me, ask from Me a new heart, a new spirit, a new body and a new power for My life in you, for My heart in you, for the man's heart takes him on ways which are bitter for Me and for him, and it does not tell the man what it will be after them. I teach you again, and it is not hard for Me to teach you always to learn the work of love, for it is has not come to be in the man's nature, and the man has to learn to bear it and to work its fruit within him, for it can do everything for the man's salvation, and it does not let him fall aside from it. When you see that it has no face and work in you and among you, then take its book and work

its work according to it, the work of love, the work of God in you. God's love is not man's love, it is not. The love is something else that the man knows that it is. Seek to walk in its way and to learn its work like it and not like you. **One more hour and My glory will be revealed in the eyes of those who said that they love, and they will stand face to face with My glory, with the love from God, and the man will see his face in it and he will know what man means and what God means, and the man will bring up his prayer before Me like the prophet who opened himself to Me, saying to Me: «Save me, Lord, for the devout man was absent, and because of this, the truth has become less from the sons of the people, who, each one of them has spoken empty words to his neighbor, with cunning lips in their heart and with evil words in it, for when the bad people come to power over the crowds, the wrongdoers and their bad work multiply everywhere».**

Oh, learn to drink from Me and to be, and learn to make Me rest and do My will in you. Come near and drink to your benefit. Come and drink and take of My love and give away your love, for behold, there is no truth with the sons of the people and the devout one is not among them to call them and to stop them from their emptiness. Learn the way with obedience in it, but more than that learn the love of God in you, and by it you should also be able to work your likeness with Him. Amen. **I came and I come**, for I said: **«I come soon!»** For two thousand years I have been speaking: **«I come soon!»** **And I came and I come**, and the man does not see and does not hear, and he does not know My coming and My walking after him, for the man has been wandering away on his ways, and the devout man is not among people to call the man out to respond to My coming, to come to it, to My calling, for **I come and I came**, and I want to leave My road after man uncovered.

Oh, man, seek after My heart. It has the whole truth in it. Take from it and then let yourself be taken within it, for it is the place of those who love Me. One sits in it like God and not like man. **Only those without wickedness come into My heart**, and they become infants in it, and wherever they go, they go with their house and remain in it, and they live in My peace, in them and among them. Amen.

It is a great feast of angels in My citadel of new Jerusalem on the earth. The glory of those without body is very sweet, that which covers My body among you, children who have prepared the day of the celebration of the angels into the midst of My people. Now, let us teach My love to those who have walked with their steps to Me and to you, and then, by releasing them, let us seal with the heavenly word the new pavilion, worked for the work of disciples, and let us put My angel over it and let us give it a name, sons. The grace of the angels touches those who have gathered together, and all those who will take, it will give them grace and they will shine. Peace to you, for you are tired!

The three sons anointed, to set then by My Holy Spirit, the prayer of sealing with holiness of the new pavilion, and then I, the Lord, will set down in the book the word over this work, worked out of My plan, prophesied ahead of time to be. Amen.

Oh, people who have come together into the citadel of My word at the feast of the angels! Go in peace! I lead you off with My angels. **If you long for the Lord, then work and come to the spring and take from it, for I, for those who long for Me, set a table of word and of making over the man.** Go in peace now, and do not forget how many good things God wants to do for you. Amen, amen, amen.

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I am the angel of the Lord. He has told me to speak now. Amen.

The new pavilion for the work of the Lord's disciples was sealed with my name. I will write and always confess the spiritual and heavenly work, which will ascent into heaven from this bedding, established and sealed now. Amen.

You have established for me, Lord, the work of the watchfulness and strength and that of the exhortation of the whisper from above and from beneath for the making of the sons after Your likeness through the disciples. May it be that You always breathe and always warm up with Your Spirit over those who work on Your behalf, and over those who are worked, who will overcome the world and will love the work of the making over them, bowing to You within this bedding that is blessed now. Amen.

– Michael, My angel! I, your Master, declare the word and say from the Father: May it be blessed the work of the descending of the Holy Spirit, Who seals and sanctifies this bedding for My work with disciples and among disciples and for the making of beautiful sons, after My likeness. Amen. And this bedding will be called the pavilion of the meeting, the Lord's pavilion, protected up and down, on the left, on the right and in the middle, by My angel, Michael, always accompanied by the angel Gabriel, and by all the first ones over the hosts of the angelic armies and by all their work from Me over this bedding, waited from those in heaven to be, and who will accompany the moments sanctified by their entire work from the middle of this borders, **marked down now with the sign of the holy cross, the sign by which I submitted Myself and on which I laid down to show to the man how he is supposed to stay before God, My Father**, and how is the man supposed to love between earth and heaven, for love is something else than what the man knows that it is. Amen. (See the selection topic: „[About the graven image and the sign of the cross](#)⁵”, r.n.)

Oh, Father, love is that which I showed it to the man when I was laid down on the cross with My body to save the man from his death by that time, Father. Oh, Father, I lay Myself down on the cross with the pain and its happiness for the man and the man nailed Me on to the wood of the cross, Father, and I stayed there patiently and I was submitted and obedient to the man's will, to give Myself as an example of love before the nations all over the earth, Father. He who does not come with submission and obedience before You, that one is written with witchcraft, Father; however, I was patient, so that the devil might not write Me with those who were outside, Father, even if the man wrote Me down that way. When I sent My angel to John to testify about this two thousand years ago, I said: «**Blessed are they that wash their robes that they may have the right to the tree of life, and may enter in by the gates into the citadel. Outside are the dogs, the sorcerers, the sexually immoral, the murderers, the idolaters, and everyone who loves and practices falsehood**». (Rev. 22:14, 15)

Oh, Father, woe to those who plot and love falsehood and who do not know its reward! However, I have loved You with the love of a son and not with the love of a servant, even if the

⁵ You can also see on: <http://en.calameo.com/books/001075468227d2916a672>
<http://www.slideshare.net/billydeanen/the-word-of-god-about-the-carved-image-and-the-sign-of-the-cross>
<https://my.edocr.com/v/gk8qx5bw/the-word-of-god-about-the-carved-image-and-the-sign-of-the-cross>
http://issuu.com/billydean.en/docs/the_word_of_god_about_the_carved_im
<https://drive.google.com/open?id=0B0VNo1LgWPpsQmtfLUNiY1FhcHc&authuser=0>

people that was bearing the name of God on earth did not receive Me, at least as a servant sent by You. Oh, Father, the true loving son stays in his father's will with his life and death, for it was because of the love for You that I let Myself into the man's hand, Father, and there is no greater love than the love of the son among those who serve You, Father, for the son has got great and holy love, and he is thankful to his father, but the servant can betray him and he can deny his master. I was betrayed by My disciple, and by him I was given to be killed, because he, as a servant that he was, wanted glory for himself through Me, and such a servant can no longer be thankful to his master who is faithful to him. The faithfulness of the servant does not go before his master as that of the son, and happy are those who, by their not loving of themselves near God, become His vessels full of faithfulness to their blood, the same as I, Father, was faithful to You on the earth, from My birth to My death, then to My resurrection, and then to My reestablishing into those things that are not seen, near You, Father, covered by My angel without the flesh. Amen.

My Father bless this pavilion with the love of a father, by the word spoken for the descending of the grace of the Holy Spirit upon it and upon the holy work, which will be worked in it.

Behold, My angel was seated upon this new and sanctified manger. Amen, amen, amen.

– Love is something else than the man knows that it is, My Son Emmanuel. You too should exhort, together with Your angel, those who will be to learn the love and its face, and exhort them to learn well and then to know that one enters the gates thorough the gates. If the people of fifty years would have liked to learn the love of God, it would have escaped from the love of themselves near Us, and it would have had the love of the sons and it would have no longer taken from Us wealth from heaven only to leave with it outside, to leave into the world, after it had heard Us at the door, dear Son.

However, I, the Father, have blessed with You the new sheet now, and I have endowed it with the spirit of love such as Yours in the sons who are to bow their head into it to receive in them the likeness after You, learning this by the gates, My gentle Son. I wait for You to harvest fruit in this sheet and that the angels and the saints may assembly and hear the working spirit of the sons of the word that is in Us, for We breathe with the word so that We may make them all again and that they may truly be afterwards, and that they may be forever, My beloved Son, in Whom, I, the Father, sighing, waiting, enduring and loving, am well pleased. Amen, amen, amen.

- I, Your angel, Lord, have settled myself to watch and to work over this sheet and I have paid attention to every word of Yours that is upon me, for I am Your subject, and with my nature without a body I cover Your body in the sky and on earth, everywhere You walk before the people to do Your work. Amen.

I have stayed covering Your glory all the day of today of the angelic feast in the midst of Your people, Lord. I have hidden Your body and the tears of Your face and I have embraced You with angelic mercy, comforting the joy of Your pain and the pain of Your joy, oh, my Master. I have strengthened Your gates all day. I have strengthened them both for the descending of Your word to the people, but I have also strengthened them all day, for they have been shaking from all that You bring before them into view so that You may be able to bear Your burden within the gates, for You cannot work without help, and You have no way of speaking, Lord,

and we, the angels, have no way to come down with the work to the people either, if we do not have any support. Only those who have eyes can see as Your way of fifty years on the earth was. Satan, the spirit opposing to Your truth, had no peace, but he always had power by the disobedience and insubordination of those who have heard Your voice but have not had any will to love You for You and not for them, Lord of those who are obedient. Disobedience and insubordination call for hiding, and then their face and their reward is seen, for the sorcerer spirit and that of the working of witchcraft has always, always been in the way and followed the steps of those who said that they will follow the Lord, and many of them have said but not worked in obedience and holiness to be protected from the devil on their way and within their hearts. When the one You hired does not listen even in a word that it seems to be small, then the evil spirit makes use of his disobedience and releases witchcraft and spells through those who hate Your way and those You have established in it, for whoever does not do Your entire will which has come by this word, that one is Your enemy and the enemy of those that walk on Your way, even if he does not want this way, even if he does not wait for his obedience to come out with pain upon You and upon Your people, as the disciple who betrayed You could not believe either that he was betraying You when he worked together with those of the temple who were proud, by selling You to them.

Behold, I am speaking a mystery, Master, over the people who have gathered together today at the feast of Your angels: the lack of the love of God of those who come on the way with the Lord, this comes when the one who comes to learning does not love the one by whom the Lord gives him the teaching of life for a spirit of obedience and then for submission. This was the unperceived mystery of the love from above, and which the called people has not perceived it with its heart and mind to grow and that their faith may not grow less, the steadfastness and faithfulness of so many souls who have wanted to come and have not known how to come on this way with the Lord now on the earth.

Revolt and uprising break out among those who walk together on this way when the heart in the Christian has not got the same kind of self-denial in all. Self-denial brings forth the work of peace among brothers, and where it is not, then revolt and confusion break out, and the Lord stays without any power aside, and the people on this way has always straggled from this way on the sides, and there have been fallings and there have been raisings and then again fallings and the way has been difficult for those who have been steadfast, as it has also been today, for the Lord has been today with His entire word into the midst of the holy people through obedience and submission, and he who is not like this, then he is not a son of His people, and that one becomes an occasion of endurance and pain of the Lord on the earth now.

Behold what a pain the holy heaven has had over fifty years! A voice of angel has been speaking to you today, to you the today's people of this word, which brings the Lord to you. I am the angel of the Lord and I have always accompanied the Lord for fifty years within His descent and in His tool, and today I am saying: sons of the devil are called those who do not do God's will, those who do their will according to what they have known from God about His will, and then they become those people who bring about divisive and slandering words, making those who carry God grow less so that those who would try to do it may not do the Lord's will. In each time, in each city, wherever and whenever the Lord raises His chosen ones, then those who love their will in the city arise with a spirit of slandering, which comes from foolishness and envy, and using lying words they slander and make smaller those who love holiness and their Lord, and then the way of the Lord is closed, for those who would give the Lord, from the Lord's plan in them, are no longer believed and welcomed.

A voice of angel is speaking to you, people who hear the word from heaven: on the Christian way no uprising is needed, but one needs self-denial and love among brothers; and one does not need discontentment, for discontentment causes lamentation, and lamentation, this spirit of self-love, as much as the man cannot believe the voice of the Lord's angel, which is speaking now, the lamentation is betrayal of brothers, and it has never led to peace among brothers, but it has only lead to strife, to intrigue and to disunion and in the end to the killing of the Spirit of the Lord, the same as patience and its wisdom has lead to brotherly love, by which the man saves himself and his neighbor from the trap of the divisive devil, who being awake, blows the spirit of haughtiness over the creatures, spoiling the heart, the mind and the face of the one who has no mind from heaven upon him. This is how the man piles up sins by lamentation, and then the devil writes him with those who betray brothers and cancels him from the fulfilling right of the commandment of the love of God and of brothers, and he does not remove him only but he also removes the one who listens and receives his discontentment, as one who would have the authority which gives him this right. Such pain and such waiting the Lord had, as a consequence of the people called to His plan, and which has always, always stayed at the border and has not passed to the work of disciple and son, but which has always brought forth the spirit of witchcraft and spells, and the people that was either coming or not, when it wanted to come, has always been crushed by its disobedience.

I am the angel of the Lord and I have spoken from this way of fifty years of the Lord and of the people who has heard Him speaking the word of life to it. To all that have crossed with their steps and to all who are crossing with their walking on this way of the Lord's voice I tell this: the Lord is aggrieved, merciful and long enduring in such a way that it may become known to the sons of men the power, the glory and the greatness of His kingdom. The Lord keeps all those who love Him in the truth, and He will lose all the sinful people, as it is written. The Lord exalts those who are gentle and humiliates down to the earth those who are proud in their spirit. And as for you, Jerusalem, praise the Lord that He has strengthened in you the pillars of your gates and blessed your sons in you. He is the One Who brings peace to your borders and gives you the flower of the wheat. He is the One Who sends His word to the earth, proclaiming Himself in you with His corrections and judgments. Praise the Lord among saints, people sanctified by His word! Give praises to Him into your midst in His days and of His saints! In a voice of psaltery, with a fearful soul of God praise the Lord and His coming to you!

A voice of angels is speaking to you, new people: pray earnestly that your calling may come before the Lord for all those who have walked in this way of His coming now, and who have then fell from it. Ask them for the Lord, give them the anchor and make them come and be saved from themselves and to take after the Lord by obedience and submission, for a voice of angels has been resounding today for their calling to their semblance to the Lord, Creator. Amen.

And as for You, Lord of the angelic hosts, become their God too, the same as the angels have You as their Master, and if You want, give them power to come to You to set You as Master over them to heal them. Amen.

I am the angel of the Lord and I am the angel of His obedient people and I protect the one who obeys the Lord, and I do not protect the one who is disobedient and violates this word, and I am not the angel of those who cannot keep them, for the one who is mastered by his own will, that one is his own master and he has not got another master.

I am the angel of the Lord and I have the key of the abyss to keep away from Satan the one who gives himself as God's will and the one who comes back from the darkness to the light to see the way and to walk in it. Amen.

*I, Lord and Master of the angelic hosts, sound speaking that all those who are able to rise again from among those, who had accompanied You in the time of this trumpet sounding for fifty years, may come back to Your will and to the wisdom of the righteous ones. However, if they do not know how to come and do not know what it means to come, then may Your will be done, for You said two thousand years ago by my voice over John: «**I come quickly; and My reward is with Me, to give to each man according to his work**». (Rev. 22:12) Amen, amen, amen.*

– Amen I say to you, to those who have assembled at the feast of the angels: the words of My angel are faithful and true, for I, the Lord, the God of the prophets' spirits, have sent My angel to speak. Amen. I come soon, and I come and I keep coming, and **happy is the one who keeps My entire word, My book of today, which I showed it to John two thousand years ago by My angel** and by which I announced and announce the achievement of God's mystery, as I have spoken through the prophets. Amen. (See the selection topic: „[About the Book of the Lamb - The Book of Life](#)⁶”, r.n.)

Stand up, called people, to fulfill the law of My coming, for soon, soon you will be asked about it. Stand up to be after My likeness and not only to come to the spring and to hear My ripple, for if you come this way, then you weaken My power on the way and you will be asked why you did this, why you came this way. Therefore, rise properly, when you rise to come, for My Spirit in those within the gates has always been weakened, always damaged by the evil speaking from those who have sinned against My fulfillments in them, and they have blamed their unbelief in My descent and those who have carried Me with it over the earth. However, this was not the truth, but the truth was the lack of the fulfillment of My will by those who have struck Me, for those who have cast out and despised, blamed, and made smaller in the mind of others, the people who are My path now, in fact they have blamed Me and not them.

Woe to those who try to do only what God has to do! Woe to those who judge the works or the absence of the works of others, for only the rascals have no fear to do this! The disobedience of those who have come and who have come back again to their own things, only and only this has been the blame which has always, always paved the way to the devil and brought witchcraft and spells upon those on the way with Me, in order to pull them out of it, for the one

⁶ You can also see on: <http://www.slideshare.net/billydeanen/the-word-of-god-about-the-the-book-of-the-lamb-the-book-of-life>

<http://en.calameo.com/books/00107546826ce6fe051ec>

<https://www.edocr.com/v/zynl0obj/billydean-en>

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https://issuu.com/billydean.en/docs/the_word_of_god_about_the_the_book

<https://drive.google.com/open?id=0B0VNo1LGWPpsQ1Y5dzNkT0xabG8>

<https://archive.org/details/TheWordOfGodAboutTheTheBookOfTheLambTheBookOfLife>

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<https://www.dropbox.com/s/kgsp3l2q6yl8h8>

<http://www.authorstream.com/Presentation/billydeana-2988854-word-god-book-lamb-life/>

<https://mega.nz/#!0NtDxC7I!0BHJWtNRYHXLU2vw4kAZVIFUK3SbB2vQkvJNQh1gW-0>

<https://jumpshare.com/v/X73ClapKLfvzXOO7VPtQ>

who does not listen on his way with Me, that one is actually not on the way with Me, he is not with Me, but he is rather with himself, even if he says otherwise that he is. The one who hates his neighbor, the one like him, that one is not written with those who love God and because of this, the devil does not stop bringing all kind of conspiracies among brothers, and these things come by haughtiness not by weakness, and I cannot love the haughty one and the fruit of his haughtiness, and he cannot love Me either, since only he, and barely has he got little room in himself with his justice, poor of him. How shall I, the Lord, speak to one like that everything I had to speak to him? **The prophet Samuel spoke from heaven to king Saul, who was not obeying God and he told him that disobedience was greater and stood before the sin of witchcraft**, to which the king was drawn after that, and he was drawn by his works. However, how shall I speak now this to the one who does not listen?

Oh, people that hear the word of My mouth! Behold why I had I said in the way of this word of fifty years that in the end of the time the whole earth and every man would be followed and caught by the spirit of witchcraft and spells from man to man, and that I, the Lord, would work hard to protect the one who was in My plan. Oh, people instructed from heaven! Whoever wants his salvation, that one builds it for himself sitting in the shade of My cross, no longer being concerned with his self-justice, with his self-esteem, but, on the contrary, being concerned always, always with his taking after Me, the miracle which I, the Lord, wait to see in man.

I have always told to the one who has been fed from My mouth; I have told him to walk in light. And why have I told him this way? I have told him this out of godly love and because the hidden man, hidden in himself, has always been afraid and he has always, always tried to protect his hidden man so that it may not be seen, so that the darkness in him may not be revealed. I have always taught the Christian not to talk two by two, for this human custom does not give a clean heart to the man, but it has always, always drawn the man to a spirit of frivolity, to a womanly spirit, and this is a great evil between earth and heaven, and it means casting away of the angels and inviting the devils to come near, which urges the man into hiding and to his lack of manhood. If in an army there are some who do not obey, the whole army suffers and the evil spirit harms everyone, if it has a way to get in. When Adam gave himself over not to obey My commandment, then he punished the earth out of which he was taken and made, and since then the earth has been damaged and under the curse and it has been under the burden of the devil, and because of the man's disobedience, the earth has been atoning and the whole nature in it has been mourning since then.

People who has heard Me today and which can understand the depth of the pain between earth and haven, I ask you not to forget all that I am speaking now: **the disobedience of some-one brings about sufferance over many**. However, I call you to obedience, people that come and go; and you, people that are and come, for I have spoken to the man in one of My commandments: **«Man, you shall not commit adultery!»,** and disobedience is debauchery like that of the son who took power and harvest from his father and went away with them no longer to listen, and thus he was counted among those who were sexually immoral. Behold how much lack of resemblance between the one who does My will and the one who does his own will, for when I put My disciples to work with obedience and holiness, I also told them not to take any purse with money on them, so that they could be clean in everything then, and the one who left his father's will, required to take with him a share of his father's properties, and then he was ashamed, strange and naked, and this it was the way he came back, begging for mercy and shelter at the courts of his father like a stranger.

Behold what a feast among those in heaven and among those on earth here! The entire host of the heaven listens to My voice. **The fallen host of angels has been replaced, for the saints from the earth came and come and fill the empty place, and then it will be a day of joy, for the fallen angels will bow down, and the evil spirit will be closed in the abyss and it will no longer be able to do anything. Amen.**

I, the Lord, have laid now a holy sheet for My joy. And I want that in this sheet, in this pavilion, the one who has fruit from Me in his work to come to this pavilion and to bow his head on this bed. I do not want that this pavilion to mourn because of anyone, this pavilion, which waits for My Spirit in it through those who carry and share Him among them and on the sides to My comfort. I want to make a distinction between the one that is satisfied and the one that is not satisfied, between the one who wants Me as I am, and between the one who would want Me as he wants. I want to see the growth of those of whom I may have someone by whom to make the one who loves to be after My likeness by his obedience. Since twenty five years ago, when I took My trumpet into heaven, since then, I, the Lord, have wanted to start the making in My image and after My likeness of the one who has come to be, but satan opposed and still opposes Me. (*See the selection topic: „[The apocalyptic trumpets](#)⁷”, r.n.*)

I have given an example through those who have stayed as gates before Me now, and I have told them that the people who has known Me by this word has not been able to perceive the mystery of God's sons, and many have come and then have gone back again to their body and to their seed after the flesh, and they have not been able to follow the example of the Gospel of God's sons, born from above for those from above. Those who have wanted to be in the way with Me mourn each other, one upon the other; they have got used to be pretentious, discontent, envious, and many of them were striking Me for what they were not able to fulfill upon them. Instead of being afraid of their separation from Me, they were afraid, they were afraid that there was no one to cry over their discontent, over their wandering away and its justification for it, and it happened to these as to the blackbird which got sick and which was complaining that there was no one to mourn over it, if it was to die, and it was crying, poor of it, to be heard by the cuckoo that it might have pity on it, and the cuckoo, coming to it, promised that if it died, then it would surely come and plucking its feathers, it would mourn over it, calling it sister, and also the cuckoo calling itself its bother by its lament over it.

Oh, as the tobacco fiend is never satisfied with the tobacco that he inhales to swallow its smoke, in the same way the grumbling one cannot be satisfied with his lamentation and slander, and I do not know how to tell him anymore and to make the man accustomed to the spirit of heavenly love in order to save him from those that are foreign to this spirit, by which he has always stirred opposition against the love among brothers, love which has its face in the

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<https://my.edocr.com/v/55a75cdb/the-word-of-god-about-the-apocalyptic-trumpets>
<https://docs.google.com/file/d/0B0VNo1LgWPpsVEhmdFF5R1V3Uk0/edit>
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http://www.mediafire.com/view/8td592w1h27peoo/The_second_coming_of_Jesus_Christ_-_The_Apocalyptic_Trumpets.pdf

Scriptures. Happy is the one who has this sweet and dear treasure as his task, the love from God in him, sharing it with a gentle spirit and to the sides and gathering its harvest with it, and it will be that I, the Lord, will overcome over the earth with its sons, with its face and with its kingdom. Amen.

Oh, children on whom I lay down My descent to feed many on it! Your little soul has always been strained, always tensed with worries and pains, and the peace in you has always been futile, for you are also called into account, both from heaven and from the earth, for any hardness, for any burden, and it is hard for you, and you are small because of such a great hardness. You have My descent as your duty and you have as your duty the people that I want to make it heavenly by My work with you upon it, but your little soul and heart in you are so little helped, and I want to help you too, the way I can still do and with what I can do, for you are on the earth. Oh, it is very, very heavy the burden on you, the burden for My descent and that for the people that needs care. Oh, strengthen one another. Keep Me in you and give strength to one another this way. Oh, it is not hard to work with the hand, but it is hard to work with God and for God, tired sons.

I, the Lord, exhort you that your patience, love and forgiveness may be your peace, children sons. Oh, since I started My work that has been sustained within you, I have hardly been able to protect you from burdens, and I have hardly been able to comfort the pain in you from the burden under which you have stayed. Oh, if there was no one and if there is no one to protect you from those that keep pressing hard upon you, do not lose courage. Oh, do not defend yourselves. I defend you, children sons. You should not defend yourselves before those who oppress you, as they do not understand what I do and how I do with you and through you for the man. **You have always been scorned, always made less by those who have not known how to stay in the fold for the sons of God.** I protected and protect you before these people, for there are some of them who despise you within their proud mind, within their human mind. Oh, I was not believed and followed either; **if I was treated this way, will it not happen the same to you?** In addition, it is written: *«If they persecute Me, they will persecute you as well».*

Go with humility, sons, as I have taught you that we have to stand before those strong among them, and who do not get up to go straightly. Oh, how much, how much I would have liked you to have someone to rely upon with My burden that is on you, and with My pain in you from the disobedience of those who were and still are opposers and slanderers, making you small for My path on the earth through you. I want to make My people stand up, the people that has heard Me from the beginning, and those who have blasphemed you under My burden upon you. I still want to wait for the people who came and then turned back. I want mercy from it and not sacrifice, for it would put out My eyes and yours as well, and they would keep us in debt for it. However, I want mercy for My pain from the one who comes and goes, from the one who is and does not walk beautifully in My way, and from the one who is coming to receive teaching now.

I have mercy on the man, children sons, for today I have stood with you before the people assembled to an angelic feast and I have breathed word upon you in order that you may speak to it and exhort it for a true revival. Nevertheless, behold, those who come near to you when I come with feasts into the midst of My courts with you, some among them are those who make you weak and fill you with fears and shaking. I would like everything to be only according to My will in all My feasts with you, and the evil spirit to stay far away and no longer approach you by those who are haughty and do not fulfill, for I need you and I need peace within you.

Oh, whom should I rely upon, that I may be able to do My will in this way in all My feasts with you and that I may keep away all the weaknesses that want to come to you?

Now, I have put to rest the way of the word and we have put it into the book and shared it. **And I will come with feasts and I want that only My will to be done into your midst with feasts, to be able to go on with My feasts among you** and to have peace in you and among you and that you may always learn from Me the spirit of love, that has not been touched from outside of you by the spirit opposing to Me and to My path with you. Receive My peace; open yourselves and take it within you, and then work with it and for it and be supported by those who teach you from Me. Amen.

Now, we are releasing the spirit of those who are asleep, who have sat at the table with the people gathered together. My trumpet Verginica is full of word and its day of memorial with the people is coming, when she releases her voice and delivers the word, for the word that is and cannot be declared hurts in heaven and on earth, it produces suffering in God and in the saints, the word hurts, and the man flees from suffering and the Lord does not have someone on whom to lay down his task, as the man does when he is dissatisfied, when he is wretched.

Be My rest, children who serve God. Keep Me within you and remain in Me throughout your hardships. Amen.

The feast of the angels has calmed down and the angelic hosts have come into their chambers. Amen, amen, amen.

[21-11-2006](#)

*Text **emphasis in bold** belong to the redactor (editor).*

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